

CHICAGO OFFICE
TELEPHONE (312) 876-0200
TELECOPIER (312) 876-0898



HILL, & SIMPSON
A PROFESSIONAL CORPORATION
ATTORNEYS AND COUNSELORS AT LAW
85TH FLOOR SEARS TOWER
CHICAGO, ILLINOIS 60606

GP17/3
WASHINGTON OFFICE
SUITE 1004-BLDG.1
2001 JEFFERSON DAVIS HWY.
CRYSTAL CITY
ARLINGTON, VIRGINIA 22202
TELEPHONE (703) 415-1515

In re application of: Akira Ishibashi et al. DOCKET NO. P98,3017
Serial No.: 09/ 210,539 GROUP ART UNIT: 1713
Filed: December 14, 1998 EXAMINER: K. Egwin
For: "FORMED ARTICLE OF BIODEGRADABLE RESIN"

AMENDMENT A

Assistant Commissioner for Patents
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

■ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	10	MINUS	**20	0	() X 11.00 () X 22.00	
INDEP. CLAIMS	2	MINUS	3	0	() X 41.00 () X 82.00	
Application amended to contain any multiple dependent claims not previously paid for.				(x) YES () NO	() \$135.00 () \$270.00 ONE TIME	PREVIOUSLY PAID FOR
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 08-2290. A duplicate copy of this sheet is enclosed. *TC*

A check in the amount of \$ _____ is attached.

A check for \$ _____ accompanying IDS2 under 37 CFR 1.97(c) is attached.

A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.

When phoning re this application, please call 312/876-0200.

HILL & SIMPSON
A Professional Corporation
BY *Melvin A. Robinson* (Reg. No. 31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on June 28, 2000.

Melvin A. Robinson (Registration No. 31,870)

NAME OF APPLICANT'S ATTORNEY

Melvin A. Robinson
SIGNATURE

June 28, 2000

DATE

17/3
JUN 5 2000
RECEIVED
U.S. MAIL ROOM
17/3